

# WISCONSIN SWIMMING, INC.



## HOUSE OF DELEGATES MEETING

October 25<sup>th</sup> (Tuesday) **7:15 P.M.**

Waukesha South H.S.– 401 East Roberta Avenue, Waukesha 53186

### Agenda

- **Review of Minutes:            June 28, 2005**
- **Reports of Officers and Board Members**
  - Convention reports
  - General Chairman
  - Treasurer
  - Administrative Chairman
  - Age Group Chairman
  - Senior Chairman
  - Registration/Membership Chairman
  - Safety Chairman
  - Technical Planning Chairman
  - Athletes' Representatives
  - Coaches' Representative
- **Reports of Committees**
  - Camps
  - Club Development
  - Finance
  - Adaptive Swimming
  - Open Water
  - Officials
  - Records, NVT's, Top 16
  - Rules
  - Zone Championships
- **Unfinished Business**
- **New Business**
- **Next Meeting:    Tuesday, January 24, 2006**
- **Adjournment**

Wisconsin Swimming Website: <http://www.wisconsinswimming.org>